JADHZUZU POSLER SESSION Analysis of difference between male and female facial expressions in Japanese picture scrolls using **GM Method with IIIF Curation Platform**

Purpose

- To clarify the production situation in picture scrolls created by multiple painters in the middle ages of Japan (13th to 16th centuries)
- To analyze the difference of facial expressions between male (Priests) and female (Nuns) with ICP.

GM Method with ICP

GM Method with digital tools *The name GM comes from Giovanni Morelli (1816-1891) and Gazing Microcontents. GM Method has two steps.

1. Place a labeled photo that capture all or part of art works on a large table.

2. Rearrange photos for comparison and grouping.

This is classic method of art history research, and digital tools will enhance usefulness and potential like follow ways.

1. Creating dataset with help of machine learning

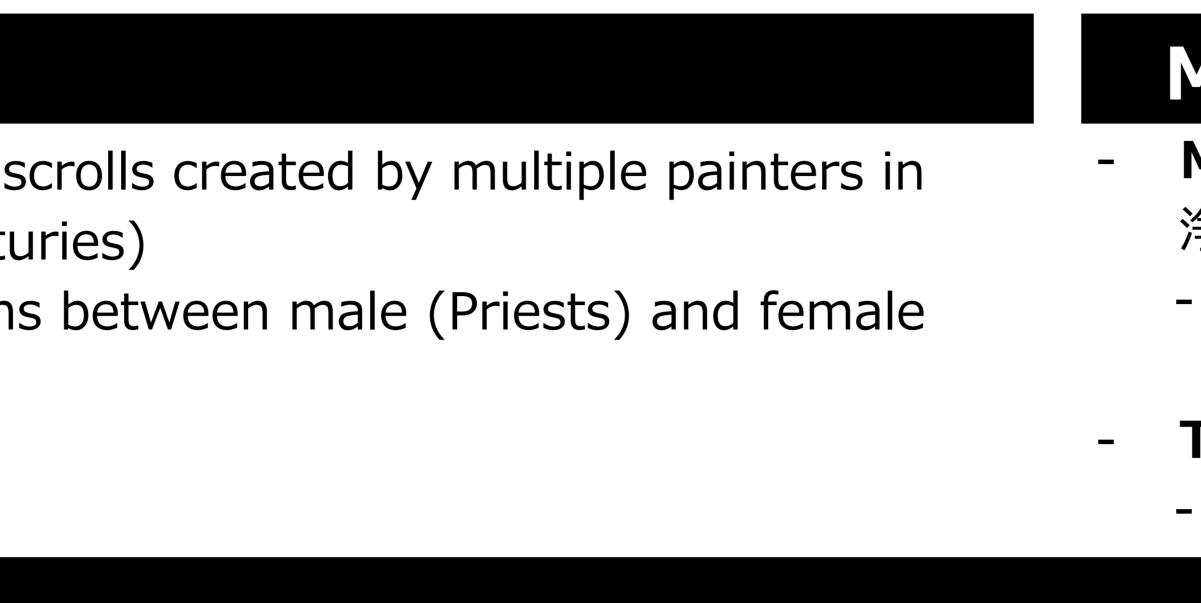
- Picked up all facial expressions from Kouhon to create dataset.
- session, JADH2020).
- We analyzed 579 facial expressions of Priests and Nuns appeared in the 28 scenes.
- comprehensive analysis of many facial expressions.

Results

Discussion

- - brings about a new research question.

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- This task could be done faster using a machine learning-based face detector. *About machine learning, please check "Automated Face Detection for Pre-modern Japanese Artworks using Deep Neural Networks" (short paper

2. Analyzing dataset with IIIF Curation Board (ICBoard) http://codh.rois.ac.jp/software/iiif-curation-board/

- With real photocards, there are too many facial expressions to analyze. ICBoard can help us to embark on a

Rearranging 579 facial expression, difference in drawing style of two painters became clear. **Painter A:** Draws a unique facial expression in deep colors. Both genders are drawn similar. The outlines of both monks and nuns have smooth curves. The variation within same gender is also small. **Painter B:** Draws in light colors, the differences between genders are apparent. The outlines of the monks are rugged, while the nuns are smooth. The variation within gender is large, such as the hair shaving marks

Using the GM method with digital technology, many facial expressions were smoothly analyzed. Our results support the previous study that Kouhon was created by multiple painters. Furthermore, this result

If painter B faithfully copied the characters in the original, these variations of character have been intentionally drawn in the lost original picture scroll. Some characters must be specific persons.

*We thank the Shojo-Kouji Temple and Yugyoji Museum for allowing us to use images for this research.

Material & Tools

Material: Yugyo Shounin Engi-Emaki, "Shojo-Kouji Kouhon" 遊行上人縁起絵巻 清 浄光寺 甲本 (Kouhon) archived in Shojo-Kouji Temple. One of the copy of original and lost version depicting the establishment of the Jishu 時宗 sect in the Kamakura period with multiple painters. **Tools: IIIF Curation Platform** (ICP)

http://codh.rois.ac.jp/icp/index.html.en

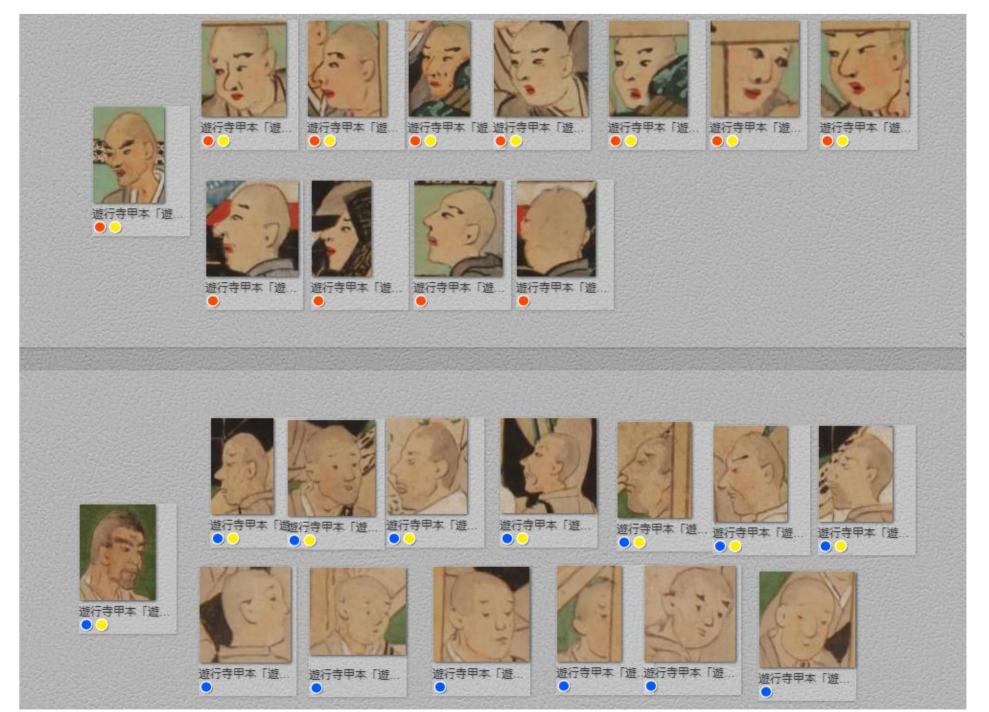




Yugyo Shounin Engi-Emaki, "Shojo-Kouji Kouhon" 遊行上人縁起絵巻 清浄光寺 甲本 (Kouhon) . 10-volume picture scroll depicting the establishment of the Jishu sect. This scene is depicting the nirvana of *Ippen* $-\overline{a}$.



Priests and Nuns separated two groups with Juuni-ko-Bako. They have similar code of clothes and hair styles. But they are easily identified.



Typical facial expressions of two painters

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analyzed with ICBoard